



CREATION BULLETIN

September 2018

Vol. 44, No. 9

Marco Polo and Chinese Dragons. Dinosaur or Myth?

Tuesday Sept. 18, 7:30 PM, Totino Bldg. Room F2106, Univ. of Northwestern, 3003 N Snelling

Russ McGlenn returns with another one of his great reports. His talks are enjoyed by kids of all ages, so bring the whole family, and invite your friends.

In 1271 Marco Polo made his famous trip to China. A distance of 2000 miles by the silk route road. He came through the Chinese province of Karajan. While staying there he observed and described in detail a creature over 50 feet long. Polo explored and described China for 24 years. He wrote much of this in journals that were made into a book (The Travels of Marco Polo) when he returned to Europe. Considered to be a scholar and astute historian of the Chinese culture, why do some scientists who read his account of the 50 foot monster think he made it up or exaggerated? We will look at this creature as well as other animals described in Chinese literature. Stories of Chinese dragons date back to the Ming Dynasty about 2000 BC, the time of Abraham.

Questions we will cover: Was Polo describing a dinosaur? What other evidence is there for this creature? Why were the local people afraid of it? What method did they devise to kill this animal? Is there a scientific explanation for fire breathing dragon/dinosaurs? Are there really flying dragons?

All Meetings are free and open to the public, an offering will be accepted.

Have you considered...

...that around the world, there are ancient depictions of dinosaurs in artwork.

Of course, the ancients did not call them dinosaurs but dragons; the word dinosaur was not invented until 1841. In the book *Dire Dragons*, Vance Nelson, documents many examples of this artwork from around the world. These are but a few:

- ♦ Natural Bridges National Monument, Utah, a petroglyph of a dinosaur (sauropod) on Kachina Bridge.
- ♦ Carlisle Cathedral, Carlisle England on Bishop Bell's tomb (1496) in the floor of the cathedral are two sauropods with their necks intertwined.
- ♦ St. David's Cathedral, Wales. On the back of a clergy chair is a dragon, a sauropod known as *Brachytrachelopan mesai* from Argentina.
- ♦ Chateau Royal de Blois, France 16th century, has carvings of *Plateosaurus* dinosaurs.
- ♦ Azay-le-Rideau castle, France, 16th century. Above the fireplace a carved dragon. Also, a beautiful table has one of its drawers carved with a dragon/dinosaur.
- ♦ Barcelona, Spain, "Palau de La Generalitat", St George's Chapel with an altar cloth (1600) of St. George slaying a dragon/dinosaur.

Ancient man and dinosaurs did live together as we see depicted in their artwork.

TCCSA Videos on YouTube—link at www.tccsa.tc

Coming Up (Lord Willing) . . .

Oct. 16—Dave & Mary Jo Nutting, Design in Nature
Nov. 20—Rob Stadler., First Synthetic Life: Lessons 4 Origin
Dec. - No meetings or newsletter.
Jan. 15—Ross Olson, Post-Flood Catastrophes
Check for updates at www.tccsa.tc

FIND US ON THE WEB www.tccsa.tc

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☐ I want to become a member of **TCCSA** and I subscribe to the Statement of Belief.
(Calendar year membership dues are \$20.00. Students do not pay dues.)

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☐ I want to make a donation to help promote Creation Science.

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TCCSA's STATEMENT OF BELIEF

We believe in God: The Father, Son and Holy Spirit. We believe that the Bible is the inspired Word of God, and that all of its assertions are historically and scientifically true in the original autographs; this means that the account of origins in Genesis is a factual presentation of actual historical truths. We believe that the origin of matter and all basic types of living things, including man, came about through direct creative acts of God during the six-day creation week described in Genesis. Whatever biological changes have occurred since the creation week have accomplished only changes within the created kinds. We believe that the great flood described in Genesis, commonly referred to as the Noachian Flood, was an historic event, world-wide in extent and effect. We accept the account of the special creation of Adam and Eve as the first man and woman. Their subsequent fall into sin, by disobedience of God's direct command, is the basis for our belief in the necessity of a Savior for all mankind. Therefore, we believe that Jesus Christ is our Lord and only Savior and that personal faith in Him is necessary for salvation.

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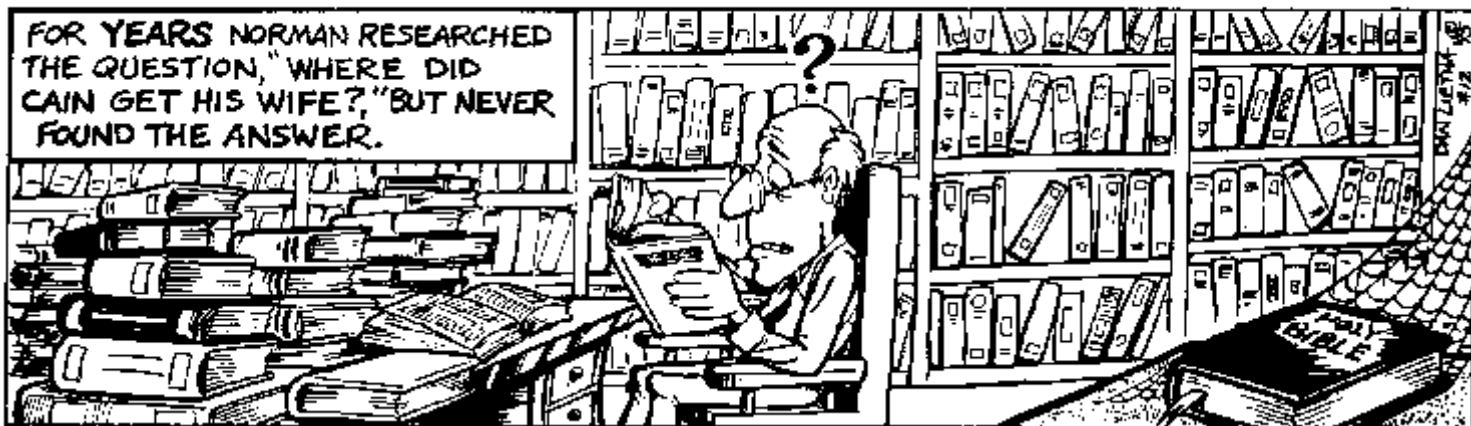
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CREATIONWISE



This newsletter is also available as an email? You not only receive your newsletter faster, we send a reminder before each meeting. We include late-breaking news and activities in the reminder. Let us know if you would like to be included on our email list. We never share your information with anyone.